



Cabinet

Thursday, 29th September, 2022 at 5.30 pm
Conference Room, Parkside, Chart Way, Horsham

Councillors:	Jonathan Chowen	Leader and Local Economy
	Tony Hogben	Deputy Leader and Finance & Parking
	Toni Bradnum	Recycling & Waste
	Liz Kitchen	Community Matters
	Lynn Lambert	Planning & Development
	Christian Mitchell	Horsham Town
	Roger Noel	Leisure & Culture
	James Wright	Environment & Rural Affairs
	Tricia Youtan	Housing & Public Protection

You are summoned to the meeting to transact the following business

Jane Eaton
Chief Executive

Agenda

	Page No.
1. Apologies for absence	
2. Minutes	5 - 10
<i>To approve as correct the minutes of the meeting held on 21 July 2022 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. Declarations of Members' Interests	
To receive any declarations of interest from Members of the Cabinet	
4. Announcements	
To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
5. Public Questions	
To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting	

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| 6. | Update on the Council's financial position in 2022/23 and Medium-Term Financial Strategy update 2023/24 to 2026/27
To consider the report of the Cabinet Member for Finance & Parking | 11 - 26 |
| 7. | Decommissioning of London Road car park
To consider the report of the Cabinet Member for Finance & Parking | 27 - 30 |
| 8. | Support for Community Energy Horsham
To consider the report of the Cabinet Member for Environment & Rural Affairs | 31 - 36 |
| 9. | Housing Register and Nominations Policy revisions
To consider the report of the Cabinet Member for Housing & Public Protection | 37 - 46 |
| 10. | Business Case for Horsham District Homes for affordable homes in Dukes Square, Horsham
To consider the report of the Cabinet Member for Housing & Public Protection | 47 - 58 |
| 11. | Use of 'A' Boards and other Advertising Structures on the Highway - Policy, Guidelines and Enforcement Procedure (The 'A' Boards Policy)
To receive the report of the Cabinet Member for Horsham Town | 59 - 76 |
| 12. | CIL Governance for the unparished area of Horsham Town
To consider the report of the Cabinet Member for Planning & Development | 77 - 82 |
| 13. | Consultation on the proposed designation of a new Conservation Area for the area characterised by Wells Cottages, in West Chiltington and proposed amendments to the Rusper Conservation Area
To consider the report of the Cabinet Member for Planning & Development | 83 - 96 |
| 14. | Facilitating Appropriate Development and Biodiversity and Green Infrastructure Planning Guidance documents
To consider the report of the Cabinet Member for Planning & Development | 97 - 132 |
| 15. | Overview & Scrutiny Committee
To consider any matters referred to Cabinet by the Overview & Scrutiny Committee | |

Continued/...

16. **Forward Plan**

To note the Forward Plan (latest published version available at: [September Forward Plan](#))

17. **To consider matters of special urgency**

Item 13) APPENDIX 1 Draft Conservation Area Appraisal and Management Plan for Rusper	133 - 196
Item 13) APPENDIX 2 Draft Conservation Area Appraisal and Management Plan for Wells Cottages	197 - 240